Notification for the appointment to the post of Vice Chancellor in Kerala University of Fisheries and Ocean Studies (KUFOS), Panangad, Kochi, Kerala

In exercise of the powers conferred by sub-section (2) of Section 33 of the Kerala University of Fisheries and Ocean Studies Act 5 of 2011, the Chancellor, Kerala University of Fisheries and Ocean Studies has been pleased to appoint a committee to make recommendations as per Notification No. GS3 – 1062/2020 (1) dated 16.09.2020, so as to provide for the appointment of the Vice Chancellor, Kerala University of Fisheries and Ocean Studies.

Applications are invited by the Selection Committee for the selection of Vice Chancellor, Kerala University of Fisheries and Ocean Studies from eligible candidates. Qualification and experience are as prescribed in the UGC Regulations 2018 notified on 18.07.2018 Clause 7.3.0 (i) and (II) and Chapter IV sub section 3 Section 33 of KUFOS Act 5 of 2011. The candidate should possess the following qualifications:

- 1) The Vice-Chancellor shall be a person of eminence and expert in the field of Fisheries and Ocean Studies.
- 2) The Vice-Chancellor to be appointed should be a distinguished academician, with a minimum of ten years of experience as Professor in a University system or ten years of experience in an equivalent position in a reputed research and/or academic administrative organisation. Applicants with Ph. D are preferred.
- 3) The term of the Vice Chancellor shall be five years or till he/she attains the age of 65 years whichever is earlier.

Application in hard copy and soft copy (by email only) with bio-data, proof of experience, qualifications, etc., in the format provided at www.kufos.ac.in and Warner and www.kufos.ac.in and Warner and <a href="www.kufos

TINKU BISWAL
Secretary to Government

KERALA UNIVERSITY OF FISHERIES & OCEAN STUDIES

Application for the post of Vice Chancellor

1. General information of the applicant:

Name (in Capital letters)	Capital letters)		
Date of Birth (DD/MM/YYYY)		Recent Passport Size Colour Photograph	
Age		- Hotograph	
Place of Birth	tonia.		
Nationality			
Community			
Mother tongue			
Correspondence Address			
Permanent Address			
Phone No:	Mobile		
E-mail:			

а	Designation	- PESB
b.	Organization	
c.	Pay scale	
d.	Date of appointment to the present post	

3. Educational Qualification (in chronological order from highest)

Qualification	Year	% Achieved	University	Subject/ Topic of Specialization

Date of	Award of F	h.D.				
a) Detai current p		emic/ 1	Feaching/ Researc	h Experience po	ossessed (st	arting from th
			Organization/	Durat	ion	Experience
Post held Pa	Pays	Pay scale University	From (Date)	To (Date)	(in Years & Months)	
					_	
b) Detai	ls of teach	ing in t	Name of the	Cour	rse title and d	uration
, (Details of U courses nandled	G	University			
(ii	Number of courses nandled	PG				
,						
iii) !	Number of courses nandled	PhD				
iii) !	courses					
iii) ! c) Teacl	courses nandled					
c) Teach	courses nandled hing exper al years of thing erience erience as	ience				

5. a. Administrative Experience - Post(s) held on full-time basis

Position	Organisation	Durat	Experience	
		From Date	To Date	(in years & months)
Dean of Faculty				
Head of Department/ Director of the School			*	
Head of Centre	SHEEL SHEEL ST			
Others (specify)	国国际间期 。7			E Dide St

b. Member of Councils and Professional Bodies:

S.	Post	Organization / University	Dura	Duration		
No.	1 030		From	То	(in years & months)	
1	Member, Board of Studies					
2	Member of Academic Council		1 350	第111年第111	dr 11 .012.2	
3	Member of Executive /General Council					
4	Member of Research Council/Extension Council					
4	Member of Professional/ Academic Bodies			Cesus cont	activity.	
5	Others (specify)					

6. a. Other contribution in relevant areas in higher education

Post	Organization	Nature of Duty	Period
Chair Professor		A.	
Visiting Professor (Full Time)			
Others (Specify)		The second second	Decision A

b. Involvement with formulation of academic programs:

S.No.	Nomenclature of innovative Academic Programs(UG/PG Level) formulated	University/ Institute implemented	Date first offered

c. New courses introduced:

S.No.	Name of the Course	Course level (UG/PG) and Program	University/ Institute implemented	Date first offered

d. Important MoUs formulated for academic collaborations:

S.No. Name of Agencies / Departments involved		nents (Research/Teaching/Others & Vear)	
727-02-4			

e. Position of Chairs:

S. No.	o. Name of the Chair Name of agencies/ departing involved		Period of holding the Chair

f. Infrastructure Development in the University

S.No.	Infrastructure Developed	Funding Agency	Duration of the Project	Amount of Grant (Rs. In Lakhs)	Role

7. Research Contribution

a. External Agency Funded Research Projects executed by the Applicant

S. No.	Title of Project	Sponsor Name	Duration of the project	Amount of Grant (Rs. in Lakhs)	PI or Co-PI

g. Details of research or academic event conducted at National level (mention the role such as Organizing Committee Chairman, Secretary, Organizing committee member, advisory committee member etc.):

S.No	Title of event	Organization/ University	Date	Role

8. a. International academic exposure (Full-time), if any:

S. Post/	Post/ Organisation/		Duration			
No.	Assignment	University	Nature of duty	From	То	In years & months
	al and a second	AND STREET				i kuja

b. Countries visited for academic interaction, conference, part of delegation, etc.

S. No.	Name of the Country & City	Organization/ University Visited	Nature of Visit	Period

9. Scholarly Achievements:

a. Research Publications

Total Number of Publications:

S. No.	Category	Numbers published		
1	International Journals			
2	National Journals			
3	Research abstracts /short notes			

(Provide the details of the above as Annexure in the form of tabular Column with photocopy of the first page of the reprint)

b. Patents and Technology Transfer agreements signed:

Title	Awarded	Submitted pending Award
Patents		
Technology Transfer Agreements signed		

c. Details of research papers presented in international level academic or research events

Category	Number of Presentations
International Conferences / Events held outside India*	
International Conferences / Other Events held in India*	
Total	

^{*} Furnish the details in the following tabular column as Annexure

S.No	Title of Presentation	Title of Event	Organisers	Date	Place
		Extra Ches			Man Grant

d. Details of research papers presented in National level academic or research events

S.No	Title of Presentation	Title of Event	Organisers	Date	Place

e. No. of Research Scholars (Master's degree / Ph.D.) successfully guided:

S. No.	Name of scholar	University	Year	Main Guide or Co-Guide or Member

f. Details of research or academic event conducted at international level (mention the role such as Organizing Committee Chairman, Secretary, Organizing committee member, advisory committee member etc.):

S.No	Title of event	Organization/ University	Date	Role

b. Continuations to octionally Continuations	b.	Contributions	to	Scholarly	y Communications
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(i) Books / Book Chapters Authored

S. No	Title	ISBN	Publisher	Year	Total Pages

(ii) Editor-in-Chief / Membership in Editorial Board / Peer Reviewer, etc.

S. No	Role	Title of Journal	ISSN	Year

c) others

10. Outstanding Contributions, if any

11. Honours /Awards / Medals / Fellowships for Outstanding work:

S.No.	Name of Award or Fellowship	Selected/Honorary; University/State/ National/International	Awarded by	Year of Award

12.	Your	Strength:	(Include	as	Annexure))
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14. Details of Two Referees (Due certification from the Referees to be enclosed)

S. No	Name of Referee	Post held by the Referee & affiliation	e-Mail	Phone / Mobile No.
1				
2				