No. A-12023/4/2023 Admn I (e-23217)

Government of India

Ministry of Fisheries, Animal Husbandry and Dairying

<u>Department of Fisheries</u>

1st Floor, Chander Lok Building, 36 Janpath, New Delhi Dated the 1st November, 2023

To,

- 1. All Ministries/Departments of Government of India.
- 2. Chief Secretaries of All State Government/UT Administrations.

3. Indian Council of Agricultural Research.

 Commissioners/Secretaries dealing with Fisheries Departments of all State Government.

5. The Registrar of Universities.

 The Director, All the Recognized Research Institutions / Public Sector undertaking / Semi Government/Autonomous Bodies/Statutory Organisations/sub-ordinate of DoF

Subject: Filling up of the post of Fisheries Development Commissioner on deputation (including Short Term Contract) in Level 13 of pay matrix in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi - regarding

Sir/Madam,

I am directed to say that one post of Fisheries Development Commissioner (FDC) in Level 13 (Rs. 1,23,100-2,159,500) of the pay matrix in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi is proposed to be filled up on Deputation basis (including Short Term Contract) from amongst the Officers under the Central Government or State Governments or Union Territory Administration or Statutory organisations or autonomous organisations or public sector undertakings or recognized universities or recognised research institutes:

- (a) (i) holding analogous posts on regular basis in the parent cadre or Department; OR
- (ii) with five years' regular service in the grade rendered after appointment thereto on a regular basis in level 12 (Rs.78800-209200) in the pay matrix or equivalent in the parent cadre or Department; and
- (b) Possessing the following educational qualifications and experience:

Essential:-

- (i) Masters Degree in Zoology with specialisation in fisheries or Masters Degree in Fisheries or Marine Biology from a recognised University or Diploma from the Central Institute of Fisheries Education, Bombay;
- (ii) Ten years' experience in the field of fisheries development, marine or inland or both.
- 2. The period of deputation (including short term contract) including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall not ordinarily exceed five years.



- 3. The maximum age-limit for appointment by deputation (including short-term contract) shall be not exceeding fifty-six years as on the closing date of receipt of applications.
- 4. The pay of the officer selected will be governed by the provisions laid down in the Department of Personnel and Training OM No.6/8/2009-Estt.(Pay-II) dated 17th June, 2010 as amended from time to time.
- 5. Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to the Under Secretary(Admn), Ministry of Fisheries, Animal Husbandry, and Dairying, Department of Fisheries, 1st Floor, Chander Lok Building, 36 Janpath, New Delhi-110001 within 60 days from the date of publication of this advertisement in the Employment News along with up to date APARs for the last 5 years, in original or photocopies duly attested by an officer of the level of Under Secretary or above, Vigilance Clearance Certificate, Integrity Certificate and the Certificate of major/minor penalty imposed on the officer during the last 10 years of his service. The Cadre Controlling Authority may also certify to the effect that the particulars furnished by the officer have been verified and found correct.

Applications received after the due date or without APARs or not accompanied by supporting certificates/documents in support of Qualification and Experience claimed by the candidates or otherwise found incomplete would not be processed for determining the eligibility of the candidate for the selection.

It is requested that the vacancy circular may be given wide publicity in the attached/subordinate offices under their administrative control.

Yours faithfully,

(Krishan Pal)

Under Secretary to the Government of India

Tel: 011-2331 0374

Email id:- admn- fishery@dof.gov.in

Copy to:

- 1. Director of Fisheries of all States/UT's
- 2. All the subordinate/attached offices in Department of Fisheries
- DoPT, North Block, New Delhi with the request to upload this circular on the website of the DoPT.
- 4. All Sections/Units/Desks of Department of Department of Fisheries
- 5. All Sections/Units/Desks of Department of DAHD
- 6. Director, NIC with the request to upload this circular on the website of this department.

(Krishan Pal)

Under Secretary to the Government of India

Tel: 011-2331 0374

Email id: admn-fishery@dof.gov.in

BIO-DATA/CURRICULUM VITAE PROFORMA

1. Name and Address (in Block		
Letters)		
2. Date of Birth (in Christian era)		
3.i) Date of entry into service		
ii) Date of retirement under		
Central/State Government Rules		
4. Educational Qualifications		
5. Whether Educational and		
other qualifications required for		
the post are satisfied. (if any		
qualification has been treated as		
equivalent to the one prescribed		
in the Rules, state the authority	binding were the common of a recognitive part	
for the same)		
Qualifications/ Experience required as		
mentioned in the advertisement/vacancy	officer	
circular		
Essential	Essential	
A) Qualification	A) Qualification	
B) Experience	B) Experience	
Desirable	Desirable Desirable	
A) Qualification	A) Qualification	
B) Experience	B) Experience	
	plified to indicate Essential and Desirable	
	Administrative Ministry/Department/Office at	
the time of issue of Circular and issue of Adve		
	uate Qualification Elective/main subjects and	
subsidiary subjects may be indicated by the ca		
6. Please state clearly whether in the light of		
entries made by you above, you meet the		
requisite Essential Qualifications and v	vork	
experience of the post.		
6.1 Note: Borrowing Departments are to provide their specific comments/views confirming		
the relevant Essential Qualification/ Work experience possessed by the Candidate (as		
indicated in the Bio-data) with reference to the post applied.		

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/Institution	Post held on	From	To	*Pay Band and	Name of
	regular basis			Grade Pay/Pay	Duties (in
				Scale of the post	details)
				held on regular	highlighting
				basis	experience
					required for
		delicate line		En to the teach	the post
					applied for
				Thus, as has been a	CHES !

*Important: Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

Office/Institution	Pay, Pay Band, and grade pay drawn under ACP/MACP Scheme	From	То
8. Nature of present employment i.e. Adhoc or Temporar or Quasi-Permanent or Permanent 9. In case the present employment is held or	t		
deputation/ contract basis, please state-			
a) The date of initial appointment	I b) Period of appointment on deputation/contract	parent	and Pay of the post held in substantive
of such officers	officers already on depute should be forward ong with Cadre Clearante.	ed by the parent	

9.2 Note: Information under Column 9(c) & (d) above must be given			
in all cases where a person is holding a post on deputation outside			
the cadre/organization but still maintaining a lien in his parent			
cadre/ organization.			
	Deputation in the past by the applicant, d	ate	
of return from the last d	eputation and other details.		
11. Additional details ab	out present employment:	The single state of the same	
	vorking under (indicate the name of ye	our	
employer against the re	# IN THE POPULATION OF THE PO		
a. Central Government			
b. State Government			
c. Autonomous Or		100000000000000000000000000000000000000	
d. Government Un	dertaking		
e. Universities			
f. Others			
	er you are working in the same Departm	ent	
	ade or feeder to feeder grade.		
	cale of Pay? If yes, give the date from wh	nich	
	and also indicate the pre-revised scale	TSRAIGHS-TORK	
14. Total emoluments p			
Basis pay in the PB	Grade Pay	Total Emoluments	
15. In cases the application	ant belongs to an Organisation which is	not following the Central	
	ant belongs to an Organisation which is to the latest salary Slip issued by the		
	s, the latest salary Slip issued by the		
Government Pay-Scales following details may be	s, the latest salary Slip issued by the	Organisation showing the	
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Government Pay-Scales following details may be Basic Pay with scale	s, the latest salary Slip issued by the enclosed. of Dearness Pay/interim relief / other	Organisation showing the	
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organization	the supplication of the second
(v) Any research/ innovative measure involving official	
recognition vi) any other information.	
(Note: Enclose a separate sheet if the space is insufficient)	
17. Please state whether you are applying for deputation	
(ISTC)/Absorption/Re-employment Basis. #(Officers under	with the second of the
Central/State Governments are only eligible for "Absorption".	
Candidates of non-Government Organizations are eligible only	
for Short Term Contract)	
# (The option of 'STC' / 'Absorption'/'Re-employment' are	to the Edward Co.
available only if the vacancy circular specially mentioned	
recruitment by 'STC' or "Absorption" or "Re-employment").	
18. Whether belongs to SC/ST	material transfer decision with the

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no materials fact having a bearing on my selection has been suppressed/withheld.

	(Signature of candidate)
	Address
Date	A CONTRACTOR OF THE CONTRACTOR

Certification by the Employer/Cadre Controlling Authority

The information /details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

2.	Also certified that;
i) Shri/S	There is no vigilance or disciplinary case pending/contemplated against mt
ii)	His/Her integrity is certified.
above	His/Her CR Dossier in original is enclosed / photocopies of the ACRs for the last 5 duly attested by an officer of the rank of Under Secretary of the Govt. of India or are enclosed.
	No major/minor penalty has been imposed on him/her during the last 10 years <u>Or</u> A major/minor penalties imposed on him/her during the last 10 years is enclosed. (as ase may be)
	countersigned
	(Employer/cadre controlling authority with seal)