



GOVERNMENT OF KERALA

Fisheries and Ports (A) Department

Endorsement No.A2/182/2023-FandP Thiruvanthapuram, Dated06-06-2023

Forwarded to the Director of Fisheries for necessary action.

SREEDEVI I B UNDER SECRETARY

To:

The Director of Fisheries Thiruvananthapuram



No. A-12023/1/2023 Admn I (e-22318)

Government of India
of Fisheries, Animal Husbandry and Dairying
Department of Fisheries

1st Floor, Chander Lok Building, 36 Janpath, New Delhi Dated the 10th May, 2023

To,

- 1. All Ministries Departments of Government of India.
- 2. Chief Secretaries of All State Government/UT Administrations.
- 3. Indian Council of Agricultural Research.
- 4. Commissioners/Secretaries dealing with Fisheries Departments of all State Government.
- 5. The Registrar of Universities.

MAY 2023

6. The Director, All the Recognized Research Institutions / Public Sector undertaking / Semi Government/Autonomous Bodies/Statutory Organizations/sub-ordinate offices of DoF

Subject: Recruitment to one post of Assistant Commissioner (Fisheries) in Level 11 (Rs. 67,700-2,08,700) of the Pay Matrix in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi on Deputation (including Short Term Contract) - regarding

Sir/Madam,

I am directed to say that one post of Assistant Commissioner (Fisheries) in Level 11 (Rs. 67,700-2,08,700) in the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 6600, pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, Krishi Bhawan, New Delhi is proposed to be filled up on Deputation basis (including Short Term Contract) from amongst the Officers of the Central Government or State Governments or Union Territories or recognized Research Institutions or Council or Public Sector Undertakings or Universities or Semi Government or Autonomous or Statutory bodies: -

- a. (i) holding analogous post on regular basis in the parent cadre or Department; or
- (ii) with five years' service in the grade rendered after appointment thereto on regular basis in Level 10 (Rs. 56,100-1,77,500/-) of Pay Matrix (revised) [PB-3,

Rs. 15600-39100 with Grade Pay of Rs. 5400 (pre-revised)] or equivalent in the parent cadre or Department; and

b. possessing the following educational qualifications and experience:

Essential:

- a. Master's Degree in Zoology with specialization in Fisheries; or M. F. Sc. or M.Sc. in Marine Biology or M.Sc. in Industrial Fisheries or M.Sc. in Aquaculture or M.Sc. in Fisheries Science from a Recognized University or Institute
- b. Five years' experience of research or development in the field of Fisheries (Inland or Marine or Aquaculture) including management, policy and planning, formulation, technical evaluation and monitoring or development schemes for fisheries, Parliament or legislative or international cooperation and trade or fishery health related matter from a Central Government or State Government or Public Sector Undertaking or recognized Research Institute or Semi-Government or statutory or Autonomous Organization.

Desirable:

Doctorate Degree in Zoology from a recognized University or Institute

Note 1: The departmental officer in the feeder category who is in direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationist shall also not be eligible for consideration for appointment by promotion. (Period of deputation (Including Short Term Contract) including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed three years. The maximum age limit for appointment by deputation (including short term contract) shall be not exceeding 56 years as on the closing date for receipt of applications).

The initial place of posting will be at New Delhi.

- 2. The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M.No.6/8/2009-Estt (pay II) dated 17th June 2010 as amended from time to time.
- 3. Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to Shri Sushil Kumar Jha, Deputy Secretary (Admn), Department of Fisheries, First Floor, 36, Chander Lok Building, Janpath, New Delhi- 110001 within a period of 45 days from the date of publication of this advertisement in the Employment News along with copies of up-to-date ACRs/APARs for the last five years, duly attested by an officer of the level of Under Secretary or above, vigilance clearance and integrity certificate. Cadre controlling authority may also kindly ensure that while forwarding the application they should verify and certify that the particulars

furnished by the officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his/her service.

4. Applications received after the due date or without ACRs/ APARs or otherwise found incomplete will not be considered.

(S.K.Jha)

Deputy Secretary to the Govt. of India

Tel: 011-2331 0351

Email id: admn-fishery@dof.gov.in

Copy to:

- 1. Director of Fisheries of all States/UT's
- 2. All Sections/Units/Desks of Department of Department of Fisheries
- 3. All Sections/Units/Desks of Department of DAHD
- 4. All the subordinate/attached offices in Department of Fisheries
- 5. Director, NIC with the request to upload this circular on the website of this department.

(Š.K.Jha)

Deputy Secretary to the Govt. of India

Tel: 011-2331 0351

ANNEUXURE-I

BIO-DATA/CURRICULUM VITAE PROFORMA

| 1. Name and Address (in Block | |
|---|--|
| Letters) | |
| 2. Date of Birth (in Christian era) | |
| 3.i) Date of entry into service | |
| ii) Date of retirement under | |
| Central/State Government Rules | |
| 4. Educational Qualifications | |
| 5. Whether Educational and | |
| other qualifications required for | |
| the post are satisfied. (if any | |
| qualification has been treated as | |
| equivalent to the one prescribed | |
| in the Rules, state the authority | |
| for the same) | |
| Qualifications/ Experience required as | Qualifications/experience possessed by the |
| mentioned in the advertisement/vacancy | officer |
| circular | |
| Essential | Essential |
| A) Qualification | A) Qualification |
| B) Experience | B) Experience |
| Desirable | Desirable |
| A) Qualification | A) Qualification |
| B) Experience | B) Experience |
| 5.1 Note: This column needs to be amp | plified to indicate Essential and Desirable |
| Qualifications as mentioned in the RRs by the A | Administrative Ministry/Department/Office at |
| the time of issue of Circular and issue of Advert | isement in Employment News. |
| 5.2 In the case of Degree and Post Gradua | te Qualification Elective/main subjects and |
| subsidiary subjects may be indicated by the can | didate. |
| 6. Please state clearly whether in the light | of |
| entries made by you above, you meet t | he |
| requisite Essential Qualifications and wo | ork |
| experience of the post. | |
| 6.1 Note: Borrowing Departments are to provi | de their specific comments/views confirming |

the relevant Essential Qualification/ Work experience possessed by the Candidate (as

indicated in the Bio-data) with reference to the post applied.

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

| Office/Institution | Post held on regular basis | From | То | *Pay Band and Grade Pay/Pay Scale of the post held on regular basis | Name of Duties (in details) highlighting experience required for the post applied for |
|--------------------|-------------------------------|------|----|---|---|
| | | | | | |

*Important: Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

| Office/Institution | Pay, Pay Band, and grade pay drawn under ACP/MACP Scheme | From | То |
|--|--|------|----|
| 8. Nature of prese employment i Adhoc or Tempore | .e, | | |

| 8. Nature of present | | | |
|--|------------------------|-------------------------|---------------------|
| employment i.e, | | | |
| Adhoc or Temporary | | | |
| or Quasi-Permanent | | | |
| or Permanent | | | |
| 9. In case the present | | | |
| employment is held on | | | |
| deputation/ contract | | | |
| basis, please state- | | | |
| a) The date of initial | b) Period of | c) Name of the | ' |
| appointment | appointment on | parent | and Pay of the post |
| | deputation/contract | office/Organization | held in substantive |
| | | to which the | capacity in the |
| | | applicant belongs. | parent organization |
| | | | |
| 9.1 Note: In case of Off | icers already on deput | ation, the applications | |
| of such officers should be forwarded by the parent | | | |
| cadre/Department along with Cadre Clearance, Vigilance Clearance | | | |
| and Integrity Certificate | | | |

| in all cases where a pe | under Column 9(c) & (d) above must be g erson is holding a post on deputation out but still maintáining a lien in his pa | side |
|--|--|------------------|
| cadre/ organization. | , and an in the part of the pa | |
| | Deputation in the past by the applicant, o | date |
| of return from the last of | deputation and other details. | |
| 11. Additional details at | oout present employment: | |
| | | |
| , | working under (indicate the name of y | our |
| employer against the re | • | ; |
| a. Central Governr b. State Governme | | |
| c. Autonomous Or | | · |
| d. Government Un | ~ | |
| e. Universities | | |
| f. Others | | |
| 12. Please state whether | er you are working in the same Departm | ent |
| and are in the feeder gra | ade or feeder to feeder grade. | |
| 13. Are you in revised S | cale of Pay? If yes, give the date from wh | nich |
| the revision took place a | nd also indicate the pre-revised scale | |
| 14. Total emoluments pe | er month now drawn | |
| Basis pay in the PB | Grade Pay | Total Emoluments |
| | | |
| | int belongs to an Organisation which is , the latest salary Slip issued by the (enclosed. | |
| Basic Pay with scale of | f Dearness Pay/interim relief / other | Total Emoluments |
| pay and rate o | f Allowances etc., (with break-up | |
| increment | details) | |
| | | |
| | ation, if any, relevant to the post you | |
| • • | your suitability for the post. | |
| • | s may provide information with regard | |
| to (i) additional academic qualifications (ii) Professional training | | |
| and (iii) work experience over and above prescribed in the | | |
| vacancy Circular/Advertis | sement) | |
| (Note: Enclose a separate | sheet, if the space is insufficient) | |
| 16. B Achievements: | Silved, it the space is the same and | • |
| | uested to indicate information with | |
| regard to; | | |
| • | and reports and special projects | |
| (ii) Awards/Scholarships/Official Appreciation | | |
| (iii) Affiliation with | , | |
| /societies and; | | |
| | in own name or achieved for the | |

| organization | |
|---|-------------|
| (v) Any research/ innovative measure involving official. | |
| recognition vi) any other information. | |
| (Note: Enclose a separate sheet if the space is insufficient) | |
| 17. Please state whether you are applying for deputation | |
| (ISTC)/Absorption/Re-employment Basis. #(Officers under | |
| Central/State Governments are only eligible for "Absorption". | |
| Candidates of non-Government Organizations are eligible only | |
| for Short Term Contract) | |
| # (The option of 'STC' / 'Absorption'/'Re-employment' are | |
| available only if the vacancy circular specially mentioned | |
| recruitment by 'STC' or "Absorption" or "Re-employment"). | |
| 18. Whether belongs to SC/ST | |
| 20. ************************************ | |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no materials fact having a bearing on my selection has been suppressed/withheld.

| | | (Signature of candidate) |
|------|----|--------------------------|
| | | Address |
| | | |
| | • | |
| Date | \$ | |

Certification by the Employer/Cadre Controlling Authority

The information /details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

| 2. | Also certified that; |
|--------------|---|
| i) Shri/S | There is no vigilance or disciplinary case pending/contemplated against mt |
| ii) | His/Her integrity is certified. |
| years | His/Her CR Dossier in original is enclosed / photocopies of the ACRs for the last 5 duly attested by an officer of the rank of Under Secretary of the Govt. of India or are enclosed. |
| ist of | No major/minor penalty has been imposed on him/her during the last 10 years <u>Or</u> A major/minor penalties imposed on him/her during the last 10 years is enclosed. (as se may be) |
| | countersigned |
| | (Employer/cadre controlling authority with seal) |